

- 4 1 I waited patiently up-/on the / LORD; he stooped to / me and / heard my / cry.
  - 2 He lifted me out of the desolate pit,  $\parallel$  out of the / mire and / clay; he set my feet upon a high cliff and / made my / foot-ing / sure.
- M 3 He put a new song in my mouth,  $\parallel$  a song of / praise to our / God; many shall see, and stand in awe, and / put their / trust in the / LORD.
- W 4 Happy are they who / trust in the / LORD! they do not resort to evil spirits or / turn to / false / gods.
- 5 Great things are they that you have done, O LORD my God! | how great your / wonders and your / plans for us! there is none who can / be com- / pared with / you.
  - 6 Oh, that I could make them / known and / tell them! but they are / more than / I can / count.
- M 7 In sacrifice and offering you / take no / pleasure (you have / given me / ears to / hear you);
- W 8 Burnt-offering and sin-offering you have / not re- / quired, and so I / said, "Be- / hold, I / come.
- 9 In the roll of the book it is / written con- / cerning me:'I love to do your will, O my God; || your / law is / deep in my / heart.'
- 4 10 I proclaimed righteousness in the / great congre- / gation; behold, I did not restrain my lips;  $\parallel$  and / that, O / LORD, you / know.
- 4 11 Your righteousness have I not hidden in my heart; || I have spoken of your faithfulness and / your de- / liv'rance;

I have not concealed your love and faithfulness from the / great / con-gre- / gation.

- 12 You are the LORD;  $\parallel$  do not withhold your com- / passion from / me; let your love and your faithfulness / keep me / safe for / ever.
- 4 13 For innumerable troubles have crowded upon me; || my sins have overtaken me, and I / can-not / see; they are more in number than the hairs of my head, / and my / heart / fails me.
  - 14 Be pleased, O / LORD, to de- / liver me; O / LORD, make / haste to / help me.

## **Psalm 40** — Expectans, expectavi

James Turle (1802-1882)



Glory to the Father, and / to the / Son, and / to the / Ho-ly / Spirit:

as it was in the be- / ginning, is / now, and / will be for- / ever.  $\parallel$  A- / men.