

Psalm 27

Dominus illuminatio

Ivor Algernon Atkins (1869-1953)

SATB

5) One thing have I asked of the Lord;) one thing I seek;

This system shows the first line of the SATB choir setting. The vocal parts (Soprano, Alto, Tenor, Bass) are written on four staves. The lyrics are: "5) One thing have I asked of the Lord;) one thing I seek;". The music is in G major (one sharp) and 4/4 time. The first measure contains a whole note chord, and the second and third measures contain half notes.

that I may dwell in the house of the Lord all the days of my life;

This system continues the SATB choir setting. The lyrics are: "that I may dwell in the house of the Lord all the days of my life;". The music is in G major (one sharp) and 4/4 time. The first measure contains a whole note chord, and the second and third measures contain half notes.

6) To behold the fair beauty of the Lord

This system continues the SATB choir setting. The lyrics are: "6) To behold the fair beauty of the Lord". The music is in G major (one sharp) and 4/4 time. The first measure contains a whole note chord, and the second and third measures contain half notes.

and to seek him in his temple.

This system continues the SATB choir setting. The lyrics are: "and to seek him in his temple.". The music is in G major (one sharp) and 4/4 time. The first measure contains a whole note chord, and the second and third measures contain half notes.

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7) For in the day of trouble he shall keep me

safe in his shelter;

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8) Even now he lifts up my head

above my ene - mies round a - bout me.

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2nd half of chant

9) Therefore I will offer
in his dwelling an oblation with sounds of great gladness;

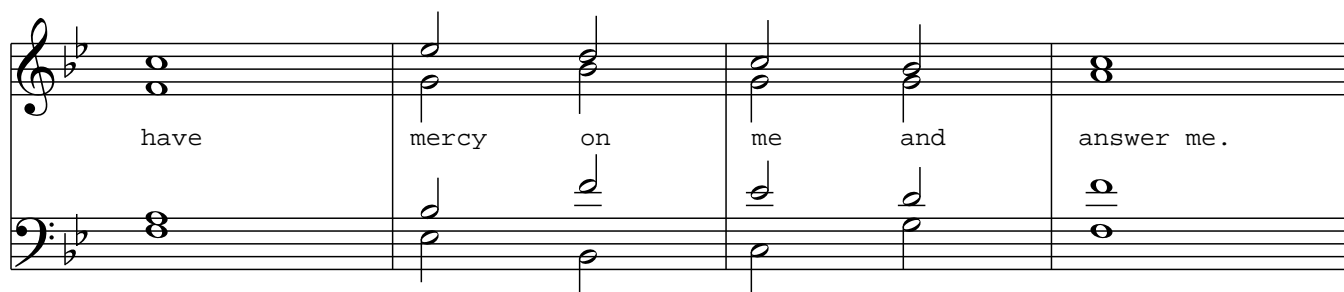
I will sing and make mu - sic to the Lord.

Psalm 27


SATB



10) Hearken to my voice, O Lord, when I call;



have mercy on me and answer me.



11) You speak in my heart and say, 'Seek my face.'



Your face, Lord, will I seek.

Psalm 27

SATB

Glory to the Father, and to the Son,

and to the Ho - ly Spirit:

as it was in the be - ginning, is now,

and will be for - ever.) A - men.