

- U 1 The heavins declare the / glory of / God, and the / firma-ment / shows his / handiwork.
- 2 One day tells its / tale to a- / nother, and one night imparts / know-ledge / to a- / nother.
- 4 3 Although they have no / words or / language, and their / voi-ces / are not / heard,
 - 4 Their sound has gone out into / all / lands, and their / message to the / ends of the / world.
- M 5 In the deep has he set a pa- / vilion for the / sun; it comes forth like a bridegroom out of his chamber; || it rejoices like a / champion to / run its / course.
- W 6 It goes forth from the uttermost edge of the heav'ns and runs about to the / end of it a- / gain; nothing is / hidden from its / burn-ing / heat.
- 7 The law of the LORD is perfect and re- / vives the / soul; the testimony of the LORD is sure and gives / wis-dom / to the / innocent.
 - 8 The statutes of the LORD are just and re- / joice the / heart; the commandment of the LORD is clear and gives / light / to the / eyes.
- W 9 The fear of the LORD is clean and en- / dures for / ever; the judgments of the LORD are true and / right-eous / al-to- / gether.
- M 10 More to be desired are they than gold, \parallel more than / much fine / gold, sweeter far than honey, \parallel than / hon-ey / in the / comb.
- 4 11 By them also is your / servant en- / lightened, and in keeping them / there is / great re- / ward.
 - 12 Who can tell how / often he of- / fends?

 / cleanse me from my / se-cret / faults.
- U 13 Above all, keep your servant from presumptuous sins; \parallel let them not get do-/min-ion/over me; then shall I be whole and sound, and / innocent of a / great of-/fense.
- 4 14 Let the words of my mouth and the meditation of my heart be ac- / ceptable in your / sight, O LORD, my / strength and / my re- / deemer.

Psalm 19 — *Cæli enarrant*

John Goss (1800-1880)



Glory to the Father, and / to the / Son, and / to the / Ho-ly / Spirit:

as it was in the be- / ginning, is / now, and / $\overline{\text{will be}}$ for- / ever. \parallel A- / men.