



- U* 1 The heav'ns declare the / glory of / God;
and the / firma-ment / showeth his / handywork.
- 4 2 One day / telleth an- / other;
and one night / cer-ti- / fieth an- / other.
- 4 3 There is neither / speech nor / language;
but their / voices are / heard a- / mong them.
- 4 4 Their sound is gone out into / all / lands;
and their words / into the / ends of the / world.
- 4 5 In them hath he set a tabernacle / for the / sun;
which cometh forth as a bridegroom out of his chamber, || and rejoiceth as a / giant to / run
his / course.
- 6 It goeth forth from the uttermost part of the heav'n, and runneth about unto the / end of it a- /
gain;
and there is nothing / hid from the / heat there- / of.



- U* 7 The law of the LORD is an undefiled law, con- / verting the / soul;
the testimony of the LORD is sure, and giveth / wis-dom / unto the / simple.
- 8 The statutes of the LORD are right, and re- / joice the / heart;
the commandment of the LORD is pure, and giveth / light un- / to the / eyes.
- W* 9 The fear of the LORD is clean, and en- / dureth for / ever;
the judgments of the LORD are true, and / right-eous / al-to- / gether.
- M* 10 More to be desired are they than gold, || yea, than / much fine / gold;
sweeter also than / hon-ey, / and the / honeycomb.
- 4 11 Moreover, by them is thy / ser-vant / taught;
and in keeping of them / there is / great re- / ward.
- 12 Who can tell how / oft ^{he} of- / fendeth?
O cleanse thou me / from my / se-cret / faults.
- U* 13 Keep thy servant also from presumptuous sins, lest they get the do- / min-ion / over me;
so shall I be undefiled, and innocent / from the / great of- / fence.
- 4 14 Let the words of my mouth, and the meditation of my heart, be alway acceptable / in thy / sight,
O LORD, my / strength and / my re- / deemer.
- 4 Glory be to the Father, and / to the / Son,
and / to the / Ho-ly / Ghost;
- As it was in the beginning, is now, and / ev-er / shall be,
world without / end. || A- / - - / men.