

- U 1 The heav'ns declare the / glory of / God; and the / firma-ment / showeth his / handywork.
- 4 2 One day / telleth an- / other; and one night / cer-ti- / fieth an- / other.
- 4 3 There is neither / speech nor / language; but their / voices are / heard a- / mong them.
 - 4 Their sound is gone out into / all / lands; and their words / into the / ends of the / world.
- 5 In them hath he set a tabernacle / for the / sun; which cometh forth as a bridegroom out of his chamber, || and rejoiceth as a / giant to / run his / course.
 - 6 It goeth forth from the uttermost part of the heav'n, and runneth about unto the / end of it a-/ gain;

and there is nothing / hid from the / heat there- / of.



- 7 The law of the LORD is an undefiled law, con- / verting the / soul; the testimony of the LORD is sure, and giveth / wis-dom / unto the / simple.
 - 8 The statutes of the LORD are right, and re- / joice the / heart; the commandment of the LORD is pure, and giveth / light un- / to the / eyes.
- W 9 The fear of the LORD is clean, and en- / dureth for / ever; the judgments of the LORD are true, and / right-eous / al-to- / gether.
- M 10 More to be desired are they than gold, \parallel yea, than / much fine / gold; sweeter also than / hon-ey, / and the / honeycomb.
- 4 11 Moreover, by them is thy / ser-vant / taught; and in keeping of them / there is / great re- / ward.
 - 12 Who can tell how / oft he of- / fendeth?

 O cleanse thou me / from my / se-cret / faults.
- U 13 Keep thy servant also from presumptuous sins, lest they get the do-/min-ion/over me; so shall I be undefiled, and innocent/from the/great of-/fence.
- 4 14 Let the words of my mouth, and the meditation of my heart, be alway acceptable / in thy / sight, O LORD, my / strength and / my re- / deemer.

Psalm 19 — Cæli enarrant

Chris Biemesderfer (b.1958)



Glory be to the Father, and / to the / Son, and / to the / Ho-ly / Ghost;

As it was in the beginning, is now, and / ev-er / shall be, world without / end. \parallel A- / – - – / men.