

Psalm 145

Exaltabo te, Deus

William Marsh (1757-1818)

SATB

8) The Lord is gracious and full of com - passion,

The musical score consists of two staves. The top staff uses soprano and alto voices, while the bottom staff uses bass and tenor voices. Measure 8 starts with a whole note in G major. The lyrics "The Lord is gracious and" are followed by a half note, a whole note, and a half note. The lyrics "full of com - passion," are followed by another half note. Measure 9 starts with a half note, followed by a whole note, a half note, and a whole note.

slow to anger and of GREAT kind - ness.

The musical score continues with two staves. The top staff shows soprano and alto voices, and the bottom staff shows bass and tenor voices. Measure 9 continues with a half note, followed by a whole note, a half note, and a whole note. The lyrics "slow to anger and of GREAT kind - ness." are written below the notes.

9) The Lord is loving to ev'ry - one

The musical score continues with two staves. The top staff shows soprano and alto voices, and the bottom staff shows bass and tenor voices. Measure 9 continues with a half note, followed by a whole note, a half note, and a whole note. The lyrics "9) The Lord is loving to ev'ry - one" are written below the notes.

and his compassion is o - ver all his works.

The musical score continues with two staves. The top staff shows soprano and alto voices, and the bottom staff shows bass and tenor voices. Measure 10 starts with a half note, followed by a whole note, a half note, and a whole note. The lyrics "and his compassion is o - ver all his works." are written below the notes.

Psalm 145

[SA]

10) All your works praise you, Lord,

and your faithful servants bless you.

[TB]

11) They make known the glory of your kingdom

and SPEAK of your pow'r;

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SATB

Musical score for SATB choir in G clef, B-flat key signature, common time. The vocal parts are arranged in four staves: Soprano (top), Alto, Tenor, and Bass (bottom). The lyrics for verse 12 are:

12) That the peoples may know of your pow'r

The continuation of the musical score for SATB choir in G clef, B-flat key signature, common time. The lyrics for verse 12 continue:

and the glorious splen - dor of your king - dom.

The continuation of the musical score for SATB choir in G clef, B-flat key signature, common time. The lyrics for verse 13 begin:

13) Your kingdom is an ever - lasting king - dom;

The continuation of the musical score for SATB choir in G clef, B-flat key signature, common time. The lyrics for verse 13 continue:

your dominion en - dures through - out all ages.

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SATB

14) The Lord is faithful in all his words

This musical score for SATB (Soprano, Alto, Tenor, Bass) consists of four staves. The top staff uses a treble clef, and the bottom staff uses a bass clef. The key signature is two flats. The music is in common time, indicated by a 'C'. The lyrics 'The Lord is faithful in all his words' are written below the notes. The notes are primarily quarter notes, with some eighth notes and a dotted half note.

and merciful in all his deeds.

This section continues the musical score from the previous page. The lyrics 'and merciful in all his deeds.' are shown. The music remains in common time with a key signature of two flats. The notes are mostly quarter notes, with some eighth notes and a dotted half note.

15) The Lord upholds all those who fall;

This section continues the musical score from the previous page. The lyrics '15) The Lord upholds all those who fall;' are shown. The music is in common time with a key signature of two flats. The notes are mostly quarter notes, with some eighth notes and a dotted half note.

he lifts up those who are BOWED down.

This section continues the musical score from the previous page. The lyrics 'he lifts up those who are BOWED down.' are shown. The music is in common time with a key signature of two flats. The notes are mostly quarter notes, with some eighth notes and a dotted half note.

Psalm 145

SATB

Glory to the Father, and to the Son,

and to the Holy Spirit:

as it was in the beginning, is now,

and will be forever.) Amen.