

Psalm 112

Beatus vir

John Goss (1800-1880)

SATB

1) Blessed is the man that feareth the Lord;

The first system of the musical score for SATB choir. It consists of two staves, Treble and Bass, with a key signature of one sharp (F#). The time signature is 8. The lyrics are: "1) Blessed is the man that feareth the Lord;". The music is written in a simple, homophonic style with whole notes and rests.

he hath great de - light in his com - mandments.

The second system of the musical score. The lyrics are: "he hath great de - light in his com - mandments.". The music continues with whole notes and rests, maintaining the homophonic style.

2) His seed shall be mighty upon earth;

The third system of the musical score. The lyrics are: "2) His seed shall be mighty upon earth;". The music continues with whole notes and rests.

the generation of the faith - ful shall be blessed.

The fourth system of the musical score. The lyrics are: "the generation of the faith - ful shall be blessed.". The music concludes with whole notes and rests.

Psalm 112

TB

3) Riches and plenteousness shall be in his house;

and his righteousness endureth for ever.

SA

4) Unto the godly there ariseth up light in the darkness;

he is merci - ful, loving, and righteous.

Psalm 112

TB

5) A good man is merciful, and lendeth;

and will guide his words with discretion.

Unison

6) For he shall never be moved:

and the righteous shall be had in everlasting remembrance.

Psalm 112

SATB

7) He will not be afraid of any e - vil tidings;

for his heart
standeth fast, and be - liev - eth in the Lord.

8) His heart is stablISHED, and will not shrink,

until he see his de - sire up - on his enemies.

Psalm 112

TB

9) He hath dispersed abroad, and given to the poor.

SA

and his righteousness
remaineth for ever;) his horn shall be ex - alted with honour.

Unison

10) The ungodly shall see it, and it shall grieve him;

he shall gnash with his teeth,
and consume away;) the de - sire of the un - godly shall perish.

Psalm 112

SATB

Glory be to the Father, and to the Son,

and to the Ho - ly Ghost;

As it was in the beginning, is now, and ev - er shall be,

world without end.) A - - men.